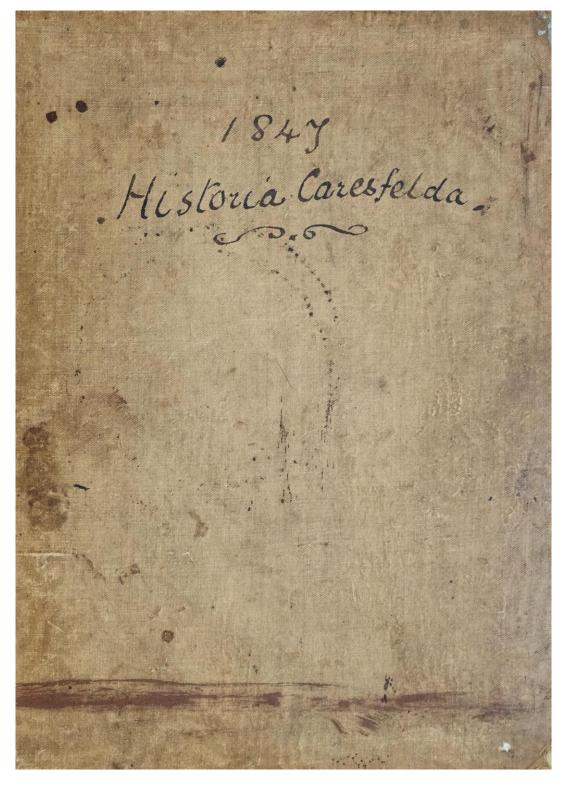
- A remarkable legacy donated to Charsfield by Edward Dunthorne, a remarkable Victorian antiquarian and grocer of Dennington.

# Cover of the original book–

Like this title, the original contents were carefully handwritten.



A large book: *height - 34 cm/13.5 in width - 26.5 cm/10.5 in* 

But originally a slim one: just 23 sheets, 46 pages (1 blank)

# Historia Caresfelda – why this name?

#### There are 11 entries for Charsfield in the Domesday Book with 9 versions of the village name

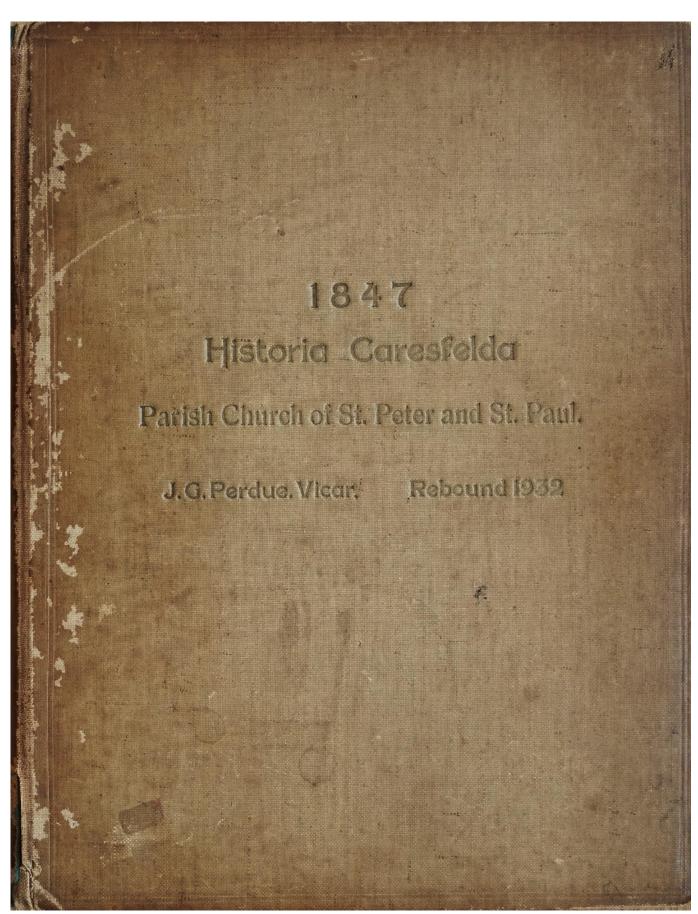
Caresfella	a Carsfel	da Cer	fella	Caresfelda		
Cerresfella	Ceresfelda	Keresfelda	Ceresfella	Cerefelda		
+ Parvaceresfella (Little Charsfield) with 9 more households						

#### Largest entry, 29 of the 94 households, is:

J<u>Incarcifetsa</u>. and R. Seglanlla de rob maler. xxun. hobboer comot edruce. e. r. e. u. car dre. -1v. bor. Iné vican. m. un. -1 un. acr pa. Tné wat. xxx. sot. m. xl. -1 baber mlongo. 1. len. - v. quar mlad. - Joe geld. xun. et. - 10 botu. Ectiq xxxun. ad. batun. sot.

Caresfella and Caresfelda are both cited inside the book.

# Historia Caresfelda - rebound



#### The present cover

It was re-bound in 1932 with the old front cover included inside. Both covers are board.

A striking feature is that Charsfield Church is shown to be dedicated to **St Paul** as well as **St Peter**.

Where did the evidence for this come from?

# Historia Caresfelda – what is it?

Now – An historical scrapbook about Charsfield

Originally in 1847 – 46 pages containing carefully researched history by a meticulous antiquarian

- Over subsequent decades, later generations inserted new records into any blank spaces that could be found.

\_\_\_\_\_

But there was a 40-year gap until:

- **1932**, when it was revived and re-bound and many extra blank pages were added
- Also, numerous loose papers and photos associated with it

A short account of the Parish of

CHARSFIELD

in the County of Suffelk , from the carliest times Domes day: Caresfella or Caresfelda.

Charsfield is a pleasant village lying 612 miles north of Woodbridge. and about 6 miles S.S.W, of Framlingham, is in the Hundred of Loes, and Leberty of It Ethelsed , and Division of Woodbridge . Its population in 1801 , 411, in 1831, 558 und in 1861, 551. The P& Home W. Georgon, Earl How is Lord of the manor and patron and unipropriator of the benefice, which is a Perpetual Curacy of the value of \$60 a year, of which £27 arises from Queen Annes Bounty; but his Lord ip has genercusly within the last two or those years, augmented it \$ 100 . The whole Parish contains 1299 and 2 roads and 4 poles of land, of which 716. 0. 23th belong to Earl Howe; the Rectorial Tithes on 571.3.7 have been commuted for £ 160, the remainder is merged in his Lordships estates here. The Reo William Blanfield Bransby, is the present incumbent.

The materials for the early history of Charsfield are scanty. Hes very probable that Roger Bigod was chief Lord of this Parish when Tomesday was taken, for we find that several persons held Lands here at that time, although no Manor is mentioned; but as the Manor was afterwards found to be held of the bastle of Frankingham, and as Roger Bigot was at the Survey one of the Terrants here, as well as Lord of Tramlingteam at the time, the greater probability is that Roger Bigot was Lord 20 William T. (1086)





In Pope Nicholas' IV. Ecclescastical Function about 1291, the Church of Charsfield. was valued at £ 8 and a portion of Tithes belonging to Letteringhame at 16, this Taxation of Sopre Nicholas is a most important Record, because all the Taxes as well to our Kings as the Popes were regulated by it, until the survey made in 26 Hon YIII, and because the statutes of Colleges which were founded before the Reformation are also in terpreted by this Criterion according to which these Benefices, under a certain value are exempted from the Restriction in the Statute of 21 Hen. VIII, concerning pluratities.

As an historical record relating to this Place may be mentioned the Inquisition of the ninths, in the time of Edw. III, who being at war with Scotland and France, the Parliament on 29 March 1340, granted him a Jubsidy of the ninth and fifteenth of their grain, wool and lambs . The following was the Inquest or Taxation of Charsfield in The Edu III. 1341, before the Abbot of Laston and others

Charsfield history from Domesday to 1840s

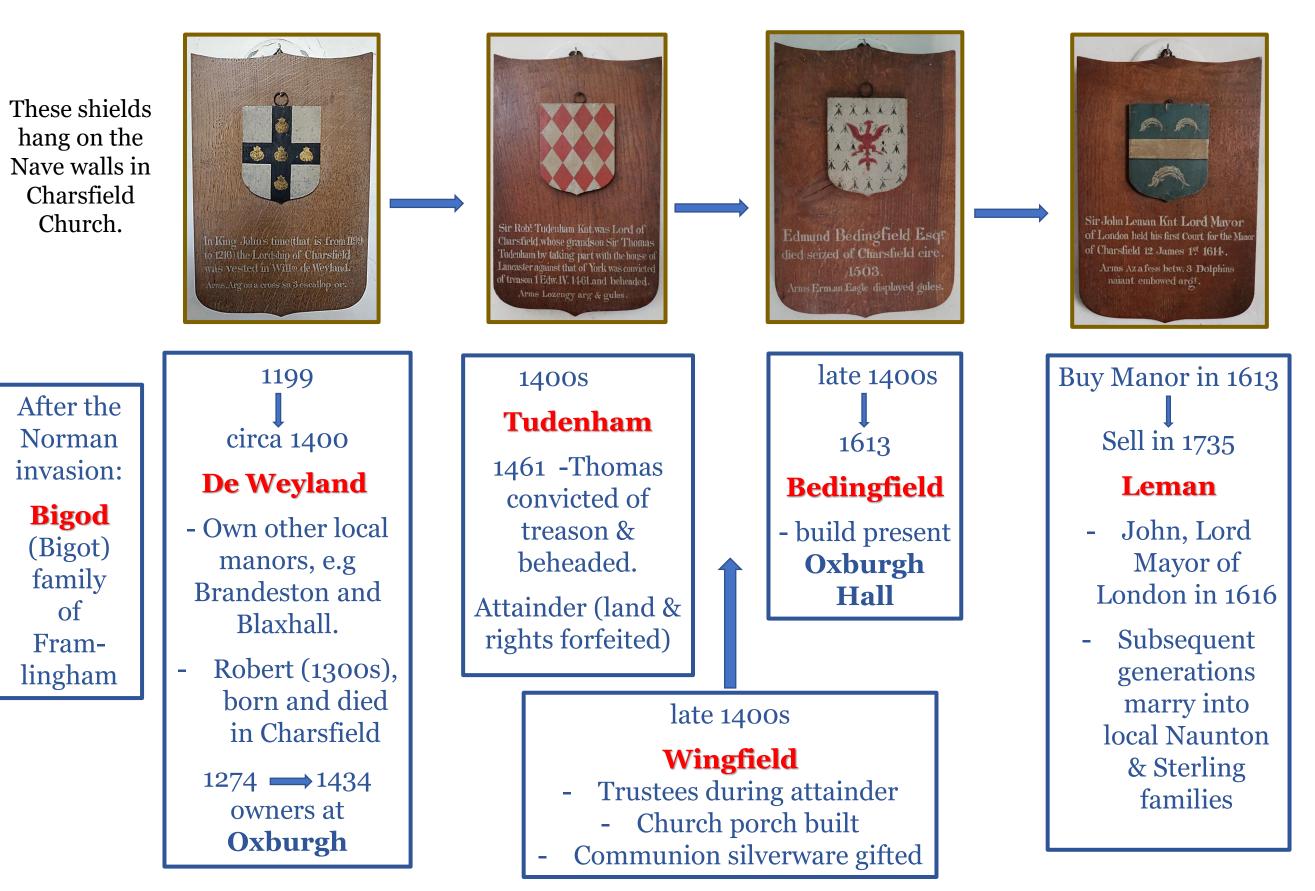
(6 pages)

The Ecclesiastical Tax of 1291 –

Charsfield Church is valued at £8 and its tithes of 16 shillings were paid to Letheringham Priory.

This was a small cell of Austin friars, with allegiance to its parent Priory of St Peter and St Paul in Ipswich

#### **Charsfield – Lords of the Manor** (as learnt from Historia Caresfelda)



in furniture - The ancient allar cum Here also mingled with his Parents Due Sleeps till & Resurrection of Slust Leman Eng their heloved . The mortal Part whilest fimmertals of ToiheBlestRegions of Eternal Light There waiting for flord to reunite and raise them with his Parents up an high To how will him winto Eternity. Hewas descand ediron Join Leman Asg a Theophila his Wife Yonly Daughter of Major Nauntons first Ledy Nere this place Lyes Interred the Bodys of John Leman Esq. of I. eitheringh "Abbey in this County In Christa Sola Fides. And Theophila his Wife In corristo Sola 1: 1400. Sin verd terris Donne rion uli SActor Attomenza Colis Spes in gavizlocat Plangile ergo and thro Sobra Lectores Et Late of this Parish C sic quaque lata liet maltilsima lanus paneteromingrossus calsisged Gauda ) Whichs Theophila Dyed Fanuary 1688 Chilt dec Feb Auns Dom: "730. Iussis observans colebran et busta Parentum Near thisplace lyeth interred & Rody of Filius hanc animis sacrum Naunton Lieman Lourth Son of William Lieman of Charffield Esq by Elizabeth his Wife only flens condidit Urnam. Daughter of Robert Sterlinge Gent y eldest Son of 144 George Sterlinge late of the Same place Esq Who dyed of y Small Pox on \$ 25th I une Anno Dom. 1729 Æ tatis 15 Lo then this Marble to your Reader on Since youth as well as Age may dye Prepare Report before it be too late fear uncertain Fate On a small square black stone, North side of the Chancel & close to the wall and below the above Monument 1. L. Dyed 6th lanuary 1688.

#### The Leman Monuments in the Chancel

- The inscriptions have been meticulously copied.

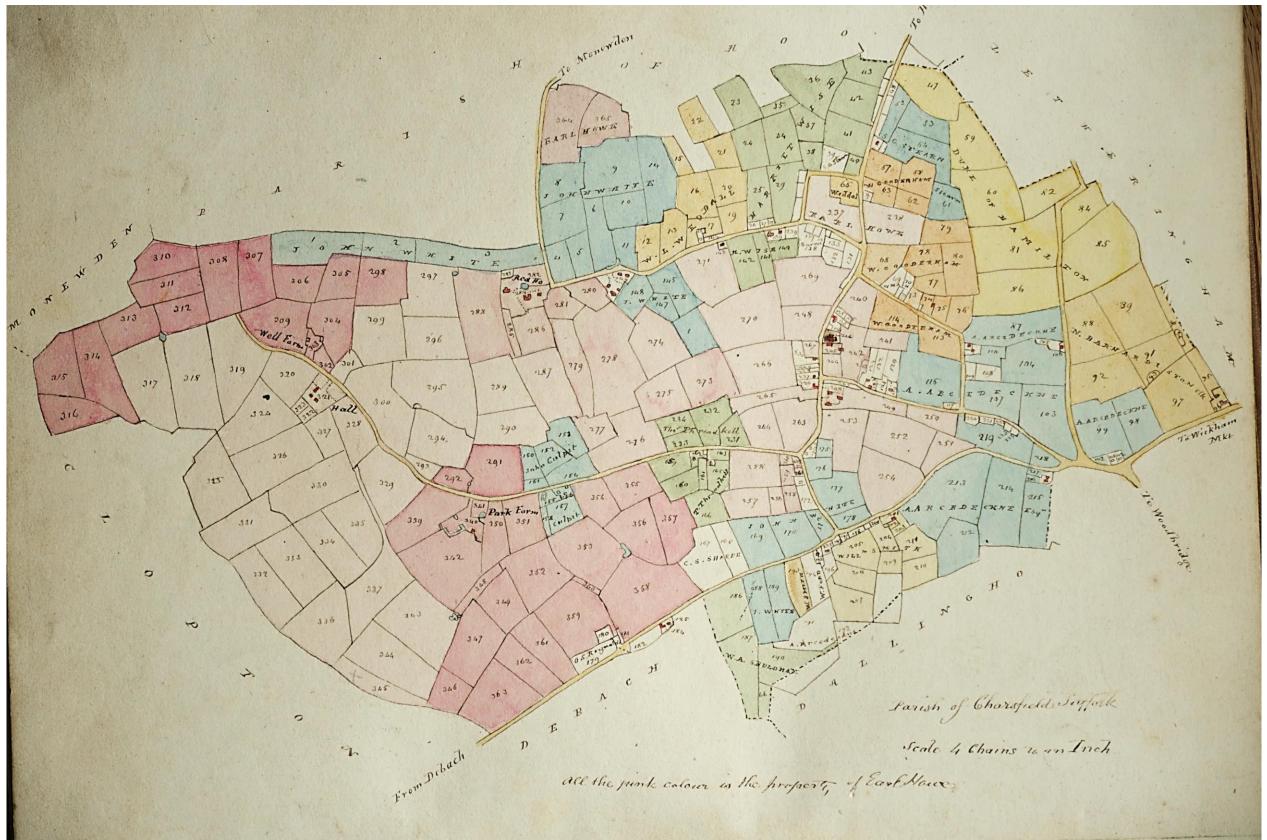
P # 01		1
Legott Jerenny son of Jerenny & Swrale	Baptoged	4 March 1737 Edu Castleton
Lecch Joseph 5 of John. Legget Mary de J Jerenny & Sarah Luncaster John & of William & Mary Lecch Many de of John & aun	de	- 21 Lop - 1738 Curate
Legget Mary de Jorenny & Darah		- 27 Jan 7 1739 - 2 Dec 1760
Lancaster John of William & Mary	d,	- 2 Dec 1760
Luget John 5 of Jorenny & Many	d	- 3 Jan 171.1
Legget John 5 of Jerenny & Mary Legget Cornelius 5 of Jerenniah & Jarah	de	- 21 Jan 9 1741 - 1 act 1744
Lech Robert & f Rob. & ann	d°	- 29 Sept - 171.5
Leggett Varale de of Jeren: & Jarale	d°	- 8 Marde 1746 Jeseph Bovereton
Leggett Sorale de of Jerens & Sarale Lanam Tusan de of Flomas & Susan Leech ann de of R & aren Leech		- 7 Febr 1747 Curate
Laucaster Hannah dr of Wan & Mary	do	- 6 Nov -1748
Leech any de of William & Sarah	de	- 29 act 1769 - 8 July 1750
Lawan Matthew daug" of the Susan	di	- 29 april 1751
Leech Volue & of Rat & am	d	- 24 Nov 1752
Leech John & of Rot & aun Lannan Mary de of Show & Susan	di	- 21 June 1752
Seech Joseph 5 of Rob & Mary Leede John 5 of Joseph & Janah	d	- 1 May 1796)
Leede John & g Voleph V Jarah	d,	- 24 July - 1796
Long Hannah and Stephen Hilany Loggett John & of Hus & Jurah	6	4 Sept - 1796
Song Man Are dr of Martin & Man	do	- 19 heb 1797
Long Many auce de of Stephen & Mony Laucaster Susan de of Jame & Lydra Laurbert John & James & Ramah	d	- 14 Jept 1997
Laurbert John - o f James & Rannah	d	- 24 Jan 1798 - 8 July 1798
Leggett Jarah dr of Welliam & Jarah		- 8 July 1798
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Lancaster Elizabeth de of James & ann Leech Fannaz de of Joseph & Jarah	do	- 9 John, 1798 - 15 april 1799
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Leggett Jeremiak 5 of John & Elizabeth	d	_ 9'Illande 1800
Leggell among dis of sour augabeth	and the second	
Letter choraber and from bound	do	- 20 april 1800
Legget Elizabette de of John & Mary	de	_ 12 July 17.52
Leggett Ward Jeren. & Jarah	Baptyed -	· P /
Lancaster Rebecca do of Man & Mary	d	
Leech James & of Robert & ann	C	_ 18 Illary 1755
Leech Joanna ar of Root & ann	di	- 6 Jan 1756
Lancaster Henry B.B.		- 26 Leby 1757
Leech James & of Rot & ann	d	31 aug 1760
Laggett John & of genericale & Elizate	d	_ 10 May 1761
Leggett Elizabeth de of Jerenniah & Elizabeth -	d	- 7 July 1762
Leggett Elizabeth de of Jeceniah & Elizabeth - Leech Elizabeth de of Rot & ann	(C	9 april 1763
Lanham Joseph & of Thomas & Jusan		- 9 Oct - 1763 6 May 1764
Leggett vanner & of Jeremiah & Elizabeth -	(; (°	23 June 1765
Lancaster Susanna de of James & Mary		- 8 Nov -1765
Lewcock Thomas -s of James & ann	au -	g march 1766
Leggett William & of Jeremich & Elizabethe	d	29 Anau 1766
Leggett Elizabeth de of John & Elizabeth	d^	16 aug 1767
	d	8 Hev - 1768
Lanham Farah de of Thomas & Jusan - Lewcock Softhia ar of Fanne (& Jarah - Leech Joseph - 5 of Robert & ann	d'	- 13 March 1768 - 3 april -1768
Leech Doseph _ v of Robert & ann	d'	- 17 July 1768
Liggett hovert & of feremean o ous	d°	- 27 april 1769
Leggett Jarah _ ch of John & Elizabeth	d	- 10 Vep 1769
Leggett John & of Cornelius & and Leggett Adveca do of general & Eligth	de -	- sapul 1770
Leweck William & of Robert & Hannah	c6	20 Allary 1770
Lanham Martha du Martha	de	- 31 Marde 1771 - 12 May 1791
Leggett Elizth de of John & Elizabeth	(C	- 7 May 1772
deggat Jarah de of Jerennah & eliza	a°	28/Harel 1773
dancaster Insama de of James & Mary -	do -	_ 9 May 1773
Leggett Franzy dr of John & Elizabeth		10 Marde 1774
Leggett Jeremiah " of Jeremiah & Elizabeth Leech Tamar der of John & Elizabeth -	do	_ 19 Feb 7 1775
Leggett Elizabeth de of John & Elizabeth -	d	6 april \$775
Seal of an and	do	16 april 1775
Leech James & S of Robert & Mary		
Leggett Samuel s of Jeremiah & Elizthe	de	_ 20 heb 7 1777
Leech Mailda de al Idas Heles		- g March 1277 - " Mary 1777
Lancaster Lucy B. B. dr of Elizabeth	d°	17 august 1777
Leech Benonie & A Robert Mary	d°	17 aug as 1747 16 th - 1777 4 Jan 7 1778
Last Henry & of Henry & Mary	de-	- & april 1778
Last Henry & of Henry & Mary	di	

Parish Births, Marriages, Deaths, all recorded in alphabetical groupings

1727 - 1812

**(22 pages)** 

 Here, for example is found the birth of Fanny Leggett, later Marjoram, who was running "The Horse Shoes Inn" until the 1850s, when she was over 80.



**Copy of the 1838 Tithe Map drawn with intricate detail** 

#### Historia Caresfelda – an original page with later inserts

At the

Presentation of the Prior and Convent

Showich.

the Bishop, by lapse

Vicans & Perpetual Curates of Charofield.

Vicans

Robert de Heintlisham, Instituted 10	4 Kal. Dec	13047
John Minist	o Kal april	133.3
Walter de Quinton	. 31 July	1344
Richard Wild of Cretingham	- 17 July	1349
Stephen Jefray died licar		13887
Thomas de Metingham	28 Jan'	1388
John Brown Inst?	24 april	1436
William Newton Inst Rector	- 8 March	1430
John Norwich instituted Vicar July 1444, 4	ton the Call	ation of

Curates

William Chapman 1549	
Sur Thomas Grigg	
Edward Youngs	al and a second a second a
Edward Bennet	. Curates to Elizabeth Naunton Wid relict of
Edward Jewell	William Nounton Eig
William Hewet	· · · ·
John Glover	Curates to fin Robert Nauster Wat
Henry Journow	contacts to get orobert or turning on t
Robert Large 1635 he was exected also	at the la main of the 1 fe op

and for taking the John heague and covenant with limitations; he became afforwards in Juch abject corcumstances, as to accept of an asylum in the almo-house at Lethoungham, where he and his family obtained a constant upply of provision from the abbey. He died in 1657, and was borned in Lethounghou Church gard.

Jacob Chilton, Hestor of Kottleburgh - Died 1696 William Wilson, Vican of Brandeston Nathan Hamond 1703, Rector of Boulge, biried 1709 Hugh Wilson - 1709, Rector of Monered en.

It Rebel Hodgen brows Churchwarden in 1823 during the Munisky of the Re Mar Brown afterwarts beth of Mailesfind. He was duried by the Res 10 the West Her Kein , the Res Michaeles of the the Mailey Res Thestald Res W.S. Bransby and duid V B. here to there is the here the first resident Clargyman for many ape the Res Fried House small the Kone to the start the first resident Clargyman for many ape The Res Fried Wester was with 1860 & resigned 1865 on a about the first period to How a year The Res Fried Wester was with 1860 & resigned 1865 on a about the first he was instituted to the theoremap of laten to the in the purchase of Bank Stock, the yearly interest thereof to be distributed in Bread & Coals, to the resident industries as poor of the Darwhes of Dallinghoo, Marsfield, Marlesford, and Earl Schame, for ever. With thes Legacy £ 1822. 18 4 mew four per Cent annexities were purchased, so that each of the four Panishes The Res David Peder 1

The The David medecalf Succeedables Theston the officiated for the first time on June 15th 1865 (Which Sunday) was instituted by the 135 of howing to June 12th sead himself in the following Sunday June 18th. Trustees of the Kersey's Charity. Calet Kersey of Hadleigh - Suffolk - Farmer - Peter Steptoe of Debenhams Suffolk. Farmer - Jonathan Dains of Salkenham Suffolk Farmer The last surving Trustee the over to the Charity (minifrieners.  Earliest known priests at Charsfield

Ipswich Priory (St Peter & St Paul) is patron.

New patrons after dissolution, the Naunton family (of Letheringham)

Additional later records have been inserted

# Historia Caresfelda – civil war period

Robert Large 1635, he was ejected about 1844, for reading the Book of Common Prayer, and for taking the solumn league and covenant with limitations; he became afterwood's in such abject corcumstances, as to accept of an asylum in the almoshouse at Letheringham, where he and his family obtained a constant supply of provision from the Abbey. He died in 1657, and was buried in Letheringhou Church gard,

#### **Robert Large – Charsfield Curate/Vicar from 1635**

- Ejected from Charsfield Church about 1644 (as a Royalist sympathiser)
- Takes asylum at Letheringham Alms-house
- Gets provisions from Abbey (Nauntons)

### Historia Caresfelda – new life in the 1930s

appointment of The Rev. John George Perdue, Hastin of Arts, Trinity College, University of Duttin. October 1927. Patron Hiss Emily Whicker, Brook House, Champield

The Great Village Revival (first entry after 40-year gap)

#### From the late 1920s into the 1930s

- Church repaired
- Vicarage and grounds restored from their "dilapidated condition"
- Sports club
- Nursing association
- Village hall
- Historia Caresfelda re-bound

The Vicarage and grounds were in a dilapidated condition. Weeds grew to the doors and the Tawns had been herrows. No can had been given for many years. The Church was in a deplorable state, shabby and neglected: The plaster on the walls was dropping off: guttening was missing: The foundations were grown in with nettles and weeds and the stone work perished. The Mullions in the Town windows were falling and then were many holes in the walls. The Churchyard was overgrown with weeds and nettles and fallen

Tombstones lay in every direction.

with undawated courage and energy the Parishoners took the matter in hand. Working parties were formed in which men women and children joined. Farden Fetts were arranged and with such success that in four years the scene was transformed.

During that period the Church was made safe for generations to come : the walls refaced : new stone for that which had decayed : new cement foundations : new lines of proper type uptaces the old where needed : the multions of the Tower windows retriet and oak louvres placed in position.

This work was mainly done by James Remberton and son : a family which has been connected with the Church and Parish for many generations. A new parcel of land had been given by Mr. E. Hodson of Charspield Hall to form an addition to the graveyard. Patho in it were opened and old patho renewed. The road wall of the Churchyard was also repointed and oak posto Supplied for the gate. Emily Whicker, • the last private individual who was Patron (nominated the vicar).

\_\_\_\_\_

When the last Lord auctioned off Charsfield Manor in 1877, this included sale of the advowson (church patronage) as well. This right subsequently passed on to Emily through inheritance.

Though born in St Pancras, London, Emily, whose mother was from Charsfield, later came to live in the village with her uncle, Edward Hodgson, residing at different periods at Brook Farm and Brook House.

#### Historia Caresfelda – A celebration recorded

#### St. Peter's, Charsfield.

#### Patronal Celebrations, 1929.

#### SATURDAY, 22nd June.

Furrow Drawing Match at 2 o'clock on RED-HOUSE FARM. Land lent by H. Youngman, Esq. Many good Prizes. Entrance fee (any class), 1/-

#### SATURDAY, 29th June.

Garden Fete in the Vicarage Grounds, opened at 2.30 p.m. by Mrs. Heywood, Glevering Park.

Work and Produce Stalls. Draw for Pig. Usual and Unusual Side-Shows and Competitions.

JACK EGGETT'S DANCE BAND.

Admission - 3d. Children - 1d.

#### SUNDAY, 30th June.

SERVICE at 3 p.m.

#### St. Peter's Church, Charsfield.

Dedication of Memorial to the late Vicar, The Rev. D. H. Medcalf, M.A.

Dedication of Communion Service.

SPECIAL PREACHER: THE RIGHT REV. THE LORD BISHOP OF ST. EDMUNDSBURY AND IPSWICH, D.D.

EVENING SERVICE, 7.30 p.m.

On the Vicarage lawn, if fine. Preacher : The Vicar.

ALL ARE WELCOME.

#### Historia Caresfelda – modern times

James Andrew Stewart Lautie Born 1926 at Buses, Suffolk 1948-1951 Selwyn College Cambridge followed by Ridley Hall Ordained 1953 Curak: heasden & Cricklewood, London Lancing, Sussex Vicar 1960-1964 Greekay, Staffordshire 1964-1970 Alston field Benefier, Staffordshire

Schoolmaster 1971-1983 in Staffordshire and Derbyshire Vicar 1983-1990 Charsfield Benefice.

During the seven years of Jim Laurie's incumbency, St. Peter's Church continued as part of the United Benefice of Charsfield with Debach, Honewolen, Hoo, Dallinghoo and Letheringham. Jim Laurie worked hard to make the Benefice a living seality and frequently conducted four services on a Junday. He encouraged hay Readers, hay Elders and other church members to assist and lead services. His own services, always thought fill and eleady presented, were delivered (with few notes) from the steps of the chancel. A combined Benefice service was held once a month, in each church in turn. Cooperation increased between the pairshes, and when Jim retiered and left Suffolk over two hundhed church members and friends attended a farewell Benefice party at Easton Farm Park. From the 1930s records were regularly added up until modern times

In particular, there are resumés for the village's vicars, like the one shown here for Jim Laurie.

\_\_\_\_\_

In this case it was written by Margaret Elliott, village historian from the 1980s to the early 2000s.

Margaret is referring to herself below as she was the church member who produced an authoritative book in 1987 on Charsfield's dwellings and fields in past times – their names and any associated history.

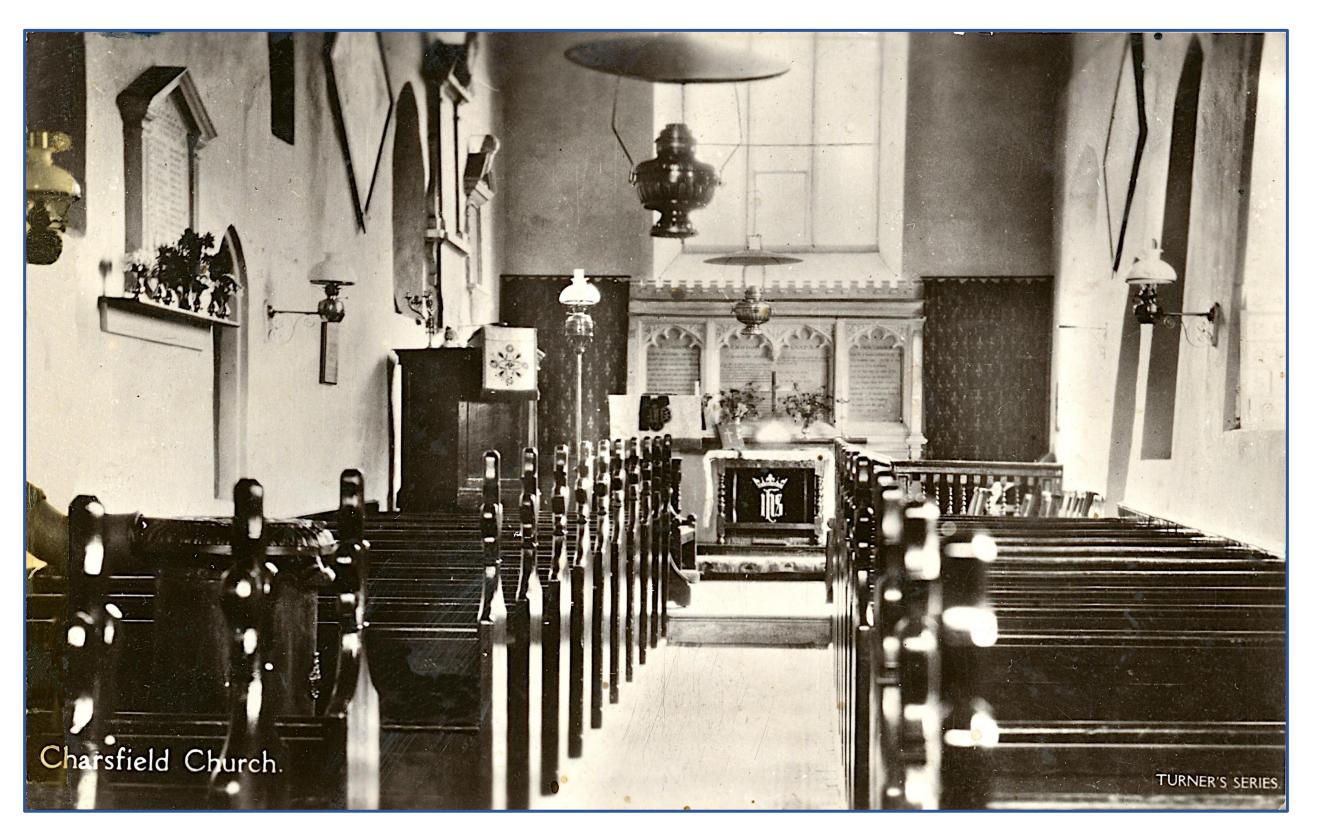
There continues to be great interest in remembering past events in the parish. In 1987 a church member made a study of charsfield field names, boundaries, houses and families from carliest evidence, through Domesday Book to the present time which was published as part of the "Deben the present time which was published as part of the "Deben Valley Place-name Survey", by the Suffork hocal History Council.

Margaret Elliott

In cooperation with Jim Laurie and the Churchwardens and Parochial church Council. May 1991.

# Historia Caresfelda – from the loose material

Amongst the loose items stored with the book (presumably there with the intention of sometime pasting them onto the blank pages) is this photograph of Charsfield Church's interior from the first years of the 1930s or even earlier\*. The old pulpit is on the left, not right side; there are oil lamps and a stove. *(\* The present pulpit came from St Margaret's, Ipswich, in 1936.)* 



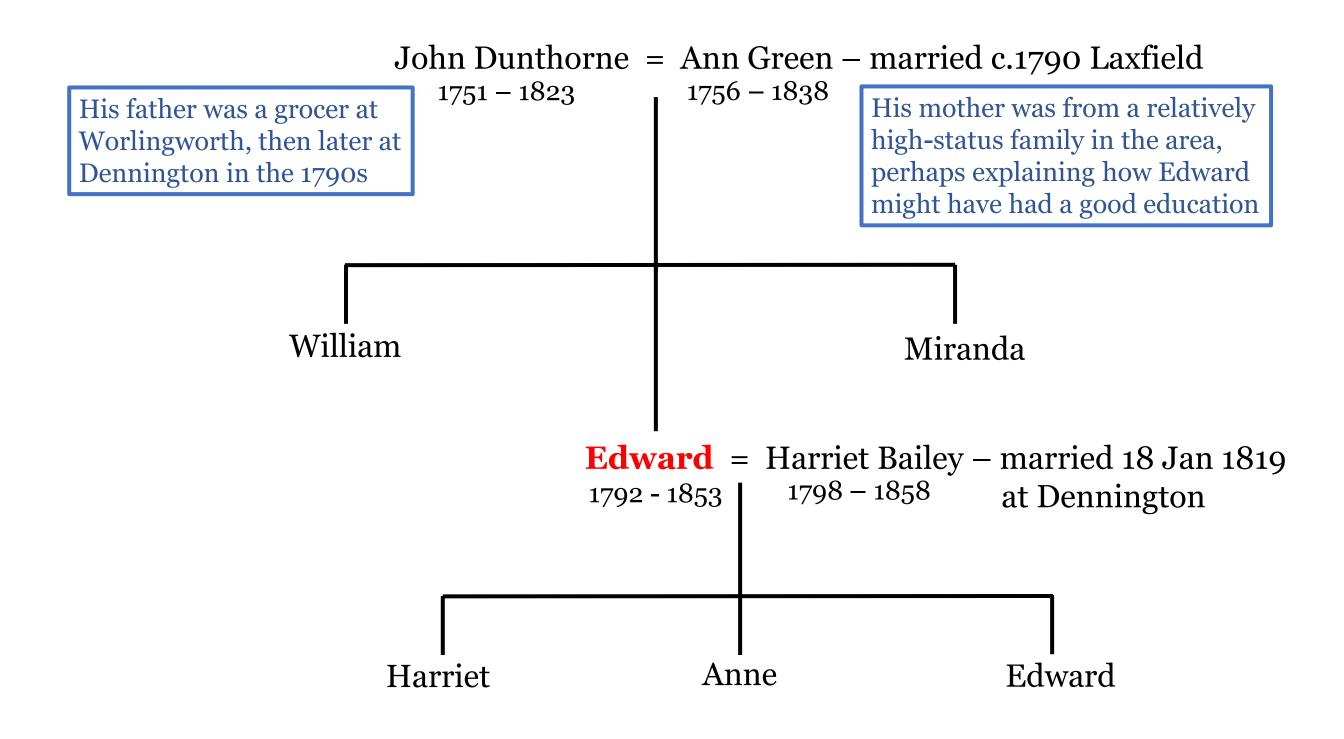
#### Historia Caresfelda – initial page reveals its creator

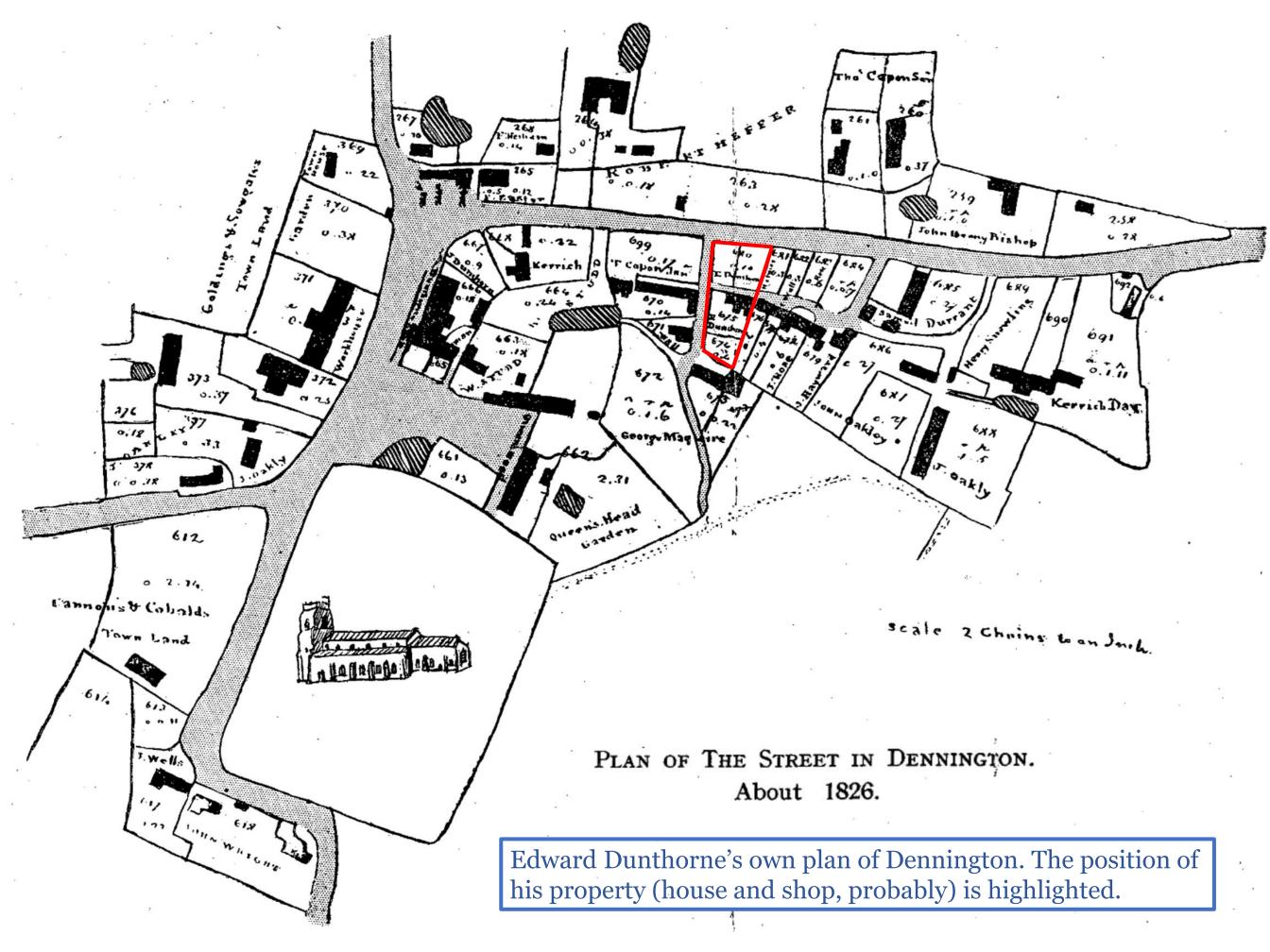
Davey & Harlecan MSS in British museum To the Reverend William Blomfield Bransby Perpetrial Curate of Charsfeeld in the County of Juffolles -The following Hotices relating to that Parish wie most respectfully insoribed ; by his obedient and faithful Sorvant Edic Dindhame September 1847 The succeeding Incumbents of the Parish of Charsfild are requested to take care of this Book as long as it lasts.

A pencilled addition - references Davy & Harley collections in London. Why?

The original dedication to Revd Bransby, resident Charsfield vicar (perpetual curate) at the time Historia Cresfelda was presented to the village in September 1847 by Edward Dunthorne

# - Who was Edward Dunthorne?





#### - Edward Dunthorne's contemporary antiquarians

David Elisha Davy (Yoxford & Ufford) - Papers in British Museum

Henry Jermyn (Sibton), Rev J.Darby (Framlingham), Rev Blois Turner (Halesworth)

John Loder (bookseller & publisher of Woodbridge)

James Clarke (Easton) – Grocer & Antiquarian – great friend

In the mid-1840s, the 2 friends, Edward & James, both join the newly formed British Archaeological Association (rival to the long-standing Society of Antiquaries of London and later Archaeological Institute).

Membership of the BAA was more open to people such as Edward & James, those in a trade but keen amateur antiquarians in their spare time. Both contribute many times to the BAA Journal, albeit these are short communications, e.g about ancient coins found or features of Suffolk churches.

- David Elisha Davy was the most renowned Suffolk antiquarian of his time and Edward Dunthorne is known to have had contact with him at times



Ufford House, Davy's home 1823-1851

- Davy's extensive papers are held at the British Museum, but he had one published book, re-issued by the recent Suffolk antiquarian, John Blatchly

#### A JOURNAL OF EXCURSIONS THROUGH THE COUNTY OF SUFFOLK 1823-1844

David Elisha Davy

Edited by John Blatchly

mti med visken for the Editor Jun Blancher 100082

- David Elisha Davy visited Charsfield and Dallinghoo one day in 1823.

#### 1823

Sat. June 14th

Walked to Dallingho Church which I went into, & took a few additional Notes. The Registers are kept by Mr. Browne,<sup>43</sup> the Rector, at his House; tho' I found in the Chest, a small Book<sup>44</sup> of Burials from 1719 to 1787, to be seen & allowed by the Magistrates; from this I took a few notes.

From Dallingho I continued my Walk to Charsfield. I went into the church, where I noted such alterations as had taken place since I was last there. I took also the Letters &c. on the Steeple & Porch, & the Verses on the Head Stones. I could not get up the Steeple, to take the Inscriptions on the Bells.

Distance to Dallingho Church 2<sup>1</sup>/<sub>2</sub> Miles, & from thence to Charsfield, 1 Mile.

In my way to Dallingho Church, I past the Moat House, a Farm belonging to Mr. I. Clarke, of Woodbridge, of which I took a rough ground plan.

I did not enquire about the Registers, but I conclude they are in the custody of Mr. Browne the Curate.

#### - Edward Dunthorne's obituary in BAA Journal

It remains now to notice our deceased correspondent, Mr. EDWARD DUNTHORNE, of Dennington, Suffolk, who relieved the fatigue arising from his occupation in business by attention to antiquities, inquiring minutely after everything ancient in his own parish, visiting the churches of his neighbourhood, taking rubbings from brasses, and collecting information relating to the pedigrees of the principal families of the county.

From our associate, Mr. Clarke of Easton, I learn that Mr. Dunthorne was deservedly held in high estimation by his neighbours, and that his loss was much deplored. He died on the 9th of September, at the age of sixty-one. <u>He left six small folio volumes of manuscripts con-</u> nected with the county of Suffolk, which have passed into the hands of the rev. E. C. Alston, of Framlingham. <u>A manuscript history of Chars-</u> field, with a map, and about fifty pedigrees with the armorial bearings of some of the principal Suffolk families, has been <u>purchased by Mr. Clarke</u>. He left also a quantity of coins in silver and copper, mostly of late dates; a few medals; five or six hundred Roman coins; a collection of early tokens and various seals, the product of his inquisitive search in his parish and the neighbourhood. **P**.

#### His collected papers are held at the Suffolk Archives in Ipswich

THE	NATIONA	L ARCHIVES		Menu
Home > D	i <u>scovery</u> > XI/4/4			
Record o		<u>.d, (1792-1853), groce</u>	<u>r, antiquary</u>	
Catalos	gue descriptio	n		
hist	torical	notes and	collections	rel to Suffolk
Referer	nce:	XI/4/4		
Descrip	ition:	historical notes and	collections rel to Suffolk	
Date:		c1830-40		
Held by	<i>r</i> :	Suffolk Archives - Ip	<u>swich</u> , not available at Th	e National Archives

#### **Contents of his collected papers**

Dennington – notes from examining extensive records spanning centuries – maps, sketches, pencil and colour drawings

Booklets: **East Bergholt** – 49 pages

Debenham – 39 pages

Copdock – 12 pages

50-page booklet covering parishes of: Bedfield, Kelsale, Cransford, Carlton, Wingfield, Laxfield, Aspall, Badingham

And more .....

#### The 1929 article based on these collected papers

#### THE DUNTHORNE MSS.

#### By THE REV. EDMUND FARRER, F.S.A.

Quite by chance, during the summer of 1929, a parcel of manuscript matter was placed in my hands to examine and report thereon. The material was apparently put together and collected between the years 1826 and 1842 by Mr. Edward Dunthorne, who was for many years a grocer in the parish of Dennington, and yet a man of good education, and one most keenly interested in the history of the county in which he lived.

Initial paragraph of a 39 page article in 1929 "Proceedings of the Suffolk Institute of Archaeology and History"

#### **The Constable Connection**

the question of the relationship of those who resided in Bergholt, with the grocer of Dennington, recalling to mind, though, once again, that quite late in his life Edward Dunthorne was corresponding with Miss Mary Constable on the subject of the pedigree and descent of the artist's family.

last page of 1929 article by Farrer in "Proceedings of the Suffolk Institute of Archaeology and History"

The article indicates that Edward Dunthorne had, not only a great interest in East Bergholt (his 49-page booklet shows this), but also probable contact with family members living there. Further these family members of his had links to John Constable which led Edward Dunthorne to research the Constable family.

## Historia Caresfelda - The Constable connection

In a little cottage close to the gate of that residence lived early in the 19th century John Dunthorne, a plumber and glazier, and as Leslie says he was "a man possessed of more intelligence than is often found in the class of life to which he belonged." Moreover, "he was the only person in the village who had any love for art, or any pretensions to the character of an 'artist . . he devoted all the leisure his business allowed him to paint landscapes from nature."

I think quite possibly among the sketches of East Bergholt which are among the "Dunthorne MSS" there is one which represents the cottage by the gate of Mr. Golding Constable's residence.

It can be easily realized how that the great artist became very friendly with this man, and that when his talents for painting began to develop, and he needed to follow his natural inclinations, rather against the wishes of his father, he chose as a studio a room under the roof of John Dunthorne, which established a friendship that lasted through life.

Farrer, p182 in 1929 - "Proceedings of the SIAH"

Farrer quotes from the book by C.R.Leslie called "The Life and **Letters of John** Constable, R.A.". This has references to the influence on Constable of John Dunthorne, local plumber and glazier but also a talented painter. Later, his son, John **Dunthorne Junior** becomes a great friend of both John Constable and his wife, Maria, and resides with them in London.

## Historia Caresfelda – a painting by John Dunthorne



#### Flatford Lock by John Dunthorne Senior – 1814

(only surviving painting – Colchester & Ipswich museums; Colchester Collection)

**Historia Caresfelda** – the remaining problem Is Charsfield Church dedicated to two Saints?

# Is there further evidence to determine if it should be "St Peter & St Paul"

### Historia Caresfelda – St Paul?

#### Woodbridge Field Club

There is this article pasted into Historia Caresfelda on the first of the new pages added in the early 1930s. It describes a visit made on Wednesday, May 25<sup>th</sup> to churches in our locality by the Woodbridge Field Club (a group of antiquarians set up circa 1900).

To fit with the day and date, the year of this visit must be:

#### 1898 or 1904 or 1910

because ....

WOODBRIDGE FIELD CLUB. The first excursion male by the mambers of the Field Club this year was to Boulge, Charsfield and Dallinghoo. There was a good attendance, especially considering the many counter-attrac-tions of the day, Wednesday, May 25th. Starting from Mr. Garnham's stables in New Street, the conveyances and cyclists took the road to the quite church of Boulge, nestling among the trees of the park. The small rectory of Boulge was in early days, as it is now, consolidated with that of a neighbouring parish, then Bredfield with its church of St. Faith, the site of which is ned brick tower, similar to the 16th century towers of Hemley. Twidenham, Coddenham, and other churches already visited by the Society, contains a most interesting black Tourney stone four many during the days of Norman rule. It is WOODBRIDGE FIELD CLUB. many during the days of Norman rule. It is square in shape, and beneath each corner has wellexecuted carvings representing dolphins. The shaft is circular. A font of the same pattern and shaft is circular. A font of the same pattern and material within recent years was to be seen in Bredfield Church, but it has now disappeared. Within the aumbry fixed in the east end of the north wall are some 15th century glazed tiles, bearing the well-known Uflord arms. The visitors were all pleased with the neat and clean appear-ance of the church. They found especial interest in the examination of the south aigle, and in the visit to the last resting-place of Edward Fitzgerald. The rose bush overhanging the grave shows signs of blossoming in the near future. When the visitors came almost to the end of the journey between Debach and Charsfield, they

.....

were struck by seeing one of the prettiest views of the district. Charsfield church stands on the slope of a hill with houses around it, and looks down upon a valley which at this season of the year is most picturesque. The Rev. J. and Mrs. Davies gave the excursionists a hearty welcome, Davies gave the excursionists a hearty welcome, and after enjoying a refreshing cup of tea the members examined a unique set of Elizabethan church plate dating from the years 1559 and 1576, and stamped with the domor's merchand-mark and initials W.S. (probably a member of the Sterling family). The Rector also exhibited some fine rublings of monumental brasses, which had been discovered beneath the roof of Leatheringham Rectory when alterations were in progress. The Rectory when alterations were in progress. The principal features of Charsfield Church are to be principal features of Charsfield Church are to be seen on its exterior. The symbols in the flint panels which form the base of the tower vary in character from those usually seen. The carving on either side of the west door shows that the church was originally dedicated to St. Paul as well as to St. Peter. The porch still marks the connection of the Wingfields with the history of the parish and annears to starm none of that family as parish, and appears to stamp one of that family as being a great benefactor to the church. Another benefactor seems to be represented on a panel of the font, on which is the carving of a figure holding a church. The reredos is curious but not hand-some. A small narrow lancet window in the north wall appears to be the oldest feature of the

solid: A small hardow index window in the building. After visiting the church, Mr. Hodgson allowed the visitors to inspect his interesting collection of old china and family portraits; one is that of his grandfather, a former rector of Long Melford. Before departing all present accorded the Rector and his wife a most hearty vote of thanks for their kind hospitality and welcome. Dallinghoo Church contains good specimens of early wood-carving; but the piece which especially deserves attention is that forming the back to the pulpit and which is adorned with the Tudor rose, the arms of England and France, and the pome-granite of Catherine of Aragon, which fixes the date of the workmanship to be about 1509. The tower, once central, is now at the east end of the church, owing to the loss of the chancel. There church, owing to the loss of the chancel. There is but one bell; it has the inscription, "Miles Graye made mo 1622." The Rev. A. Brooke-Webb allowed his visitors to view his well arranged anders, now possessing a most pleasing appear-ance. The excursion was thoroughly enjoyed; Woodbridge was reached at 7.30 p.m. before the shades of evening fell.

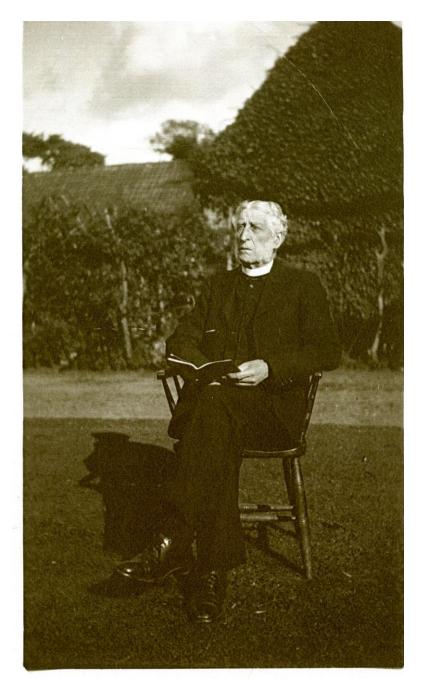
snates of evening fell. The next outing may possibly be on Wednesday, June 8th, to Framlingham. Mr. Garnham has consented to take members by road for 3/6 each, but notice of arrangements will be sent by the hon. sec., Mr. V. B. Redstone, Mill Hill, before the date fixed.

Rev. John George Perdue, Hasting Arts, Trinity Duttin. October 1927. ily whicker, Brook House, Champield mos wer in a delapidated condition. and the Towns had been herrows. a for many years. deplorable state, shabby and neglected; is dropping off: guttining was missing ! in in with nettles and weeds and the Mullions in the Town windows wer falling in the walls. own with weeds and nettles and fallen , direction. unted courage and energy the Panishoners Working parties were formed in which en joined Garden Fetes ven arranged that in four years the seene was E Church was made safe for generations faced : new stone for that which had 'oundations : new licks of proper type e needed : the mullions of the · and oak louvres placed in position. was mainly done by James Remberton hich has been connected with the many generations. had been given by MTE. Hodson form an addition to the graveyard. ned and old paths renewed. iyard was also repointed and oak posto

### Historia Caresfelda – Woodbridge Field Club Visit to Charsfield

When this antiquarian group come to Charsfied, they see "one of the prettiest views of the district" and are entertained to tea by the Rev J.Davies and his wife. His incumbency at Charsfield is between 1896 to 1911.

When the visitors came almost to the end of the journey between Debach and Charsfield, they were struck by seeing one of the prettiest views of the district. Charsfield church stands on the slope of a hill with houses around it, and looks down upon a valley which at this season of the year is most picturesque. The Rev. J. and Mrs. Davies gave the excursionists a hearty welcome, and after enjoying a refreshing cup of tea the members examined a unique set of Elizabethan church plate dating from the years 1559 and 1576, and stamped with the donor's merchant mark and initials W.S. (probably a member of the Sterling family). The Rector also exhibited some fine



Revd Joshua Davies Vicar of Charsfield from 1896 to 1911

# Historia Caresfelda – Woodbridge Field Club Visit to Charsfield

Afterwards, the Field Club visit Charsfield Church and it was then, when examining "**the carving either side of the west door**", that they come to the conclusion that "the church was originally dedicated to **St Paul as well as to St Peter**".

Rectory when alterations were in progress. The principal features of Charsfield Church are to be seen on its exterior. The symbols in the flint panels which form the base of the tower vary in character from those usually seen. The carving on either side of the west door shows that the church was originally dedicated to St. Paul as well as to St. Peter. The porch still marks the connection of the Wingfields with the history of the

It seems likely that it was the finding in this article that persuaded the Revd J.G.Perdue and the PCC of the time to put "Parish Church of St. Peter and St. Paul" on the cover of the re-bound Historia Caresfelda in 1932.

The End